## Application/Control No. Applicant(s)/Patent Under Reexamination 09/692,765 SAULPAUGH ET AL. Notice of References Cited Examiner Art Unit Page 1 of 1 Ashok B. Patel 2154 **U.S. PATENT DOCUMENTS** Document Number Date Name Classification Country Code-Number-Kind Code MM-YYYY Α US-6,549,956 04-2003 Bass et al. 719/328 В US-6,542,912 04-2003 Meltzer et al. 715/501.1 С US-D US-US-Ε F US-G US-US-Η US-US-J Κ US-US-L US-М **FOREIGN PATENT DOCUMENTS Document Number** Date Country Name Classification Country Code-Number-Kind Code MM-YYYY Ν 0 Р Q R S T **NON-PATENT DOCUMENTS** Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages) U W

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